

## Roborough Team Ministry Mass during LENT



### The Season of Lent

*Lent is the season of preparation for Easter. It is a time of penance: purple vestments and altar frontal, no flowers in church. The Gloria will not be heard again until the Easter Vigil and the singing of the Exsultet.*

*As you prepare to encounter God in word and sacrament, you might want to take this opportunity to reflect on the Passion of Our Lord and His glorious Resurrection which follows it.*

*As you prepare yourself for this sacred encounter, meditate on the following acclamation:*

**“Lord, by your cross and resurrection,  
you have set us free.  
You are the Saviour of the world”**

*We say together the lines in **Bold Type***

### The Preparation

*A Hymn may be sung as the Priest and servers enter. We may make the Sign of the Cross as the priest welcomes and greets the people.*

In the name of the Father, ✠ and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

*We may say together the entrance antiphon on the other sheet*

### The Penitential Rite

*The priest invites us to confess our sins. We confess them to God using these or similar words*

*The priest gives us God’s absolution and we may make the Sign of the Cross to remind ourselves that it is through this that we are freed from our sin*

God of mercy,  
we acknowledge that we are all sinners.  
We turn from the wrong that we have thought and said and done, and are mindful of all that we have failed to do.

For the sake of Jesus Christ, who died for us,  
forgive us for all that is past,  
and help us to live each day  
in the light of Christ our Lord. Amen

*Or the priest may lead the confession with a series of petitions each of which ends with one of the following. Please repeat the petition.*

**Lord have mercy  
Christ have mercy  
Lord have mercy**

*or*

**Kyrie Eleison  
Christe Eleison  
Kyrie Eleison**

*The priest says the Collect or Opening Prayer, after which we may sit.*

### Liturgy of the Word

*At the end of the reading*

This is the word of the Lord.

## Thanks be to God.

*We stand in preparation for the Gospel. A Hymn may be sung.  
We may make the Sign of the Cross as the Gospel is announced*

The Lord be with you.  
**And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to *N*.  
**Glory to you, O Lord.**

*At the end of the Gospel*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## Homily

### Creed

*On Sundays and Solemnities we stand to reaffirm our Faith*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and  
unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true  
God, begotten, not made, of one Being with the  
Father; through him all things were made.

*For us and for our salvation he came down from  
heaven, was incarnate from the Holy Spirit and the  
Virgin Mary and was made man.*

For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried. On the third day he  
rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right  
hand of the Father. He will come again in glory to  
judge the living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead, and the  
life of the world to come. Amen.

### Intercessions

*Prayers may follow, including the response:*

*Or*

*This prayer for the departed may be used:*

✠ Rest eternal grant unto them O Lord

Lord, hear us.

**Lord, graciously hear us.**

Lord, in your mercy.

**Hear our prayer**

Let us pray to the Lord  
**Lord have mercy**

*A response may also be sung*

**And let light perpetual shine upon them**

May they rest in peace  
**And rise in glory**

*The Hail Mary may also be used:*

**Hail Mary, full of Grace, the Lord is with thee.  
Blessed art thou amongst women and blessed is  
the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners  
now and at the hour of our death**

**Peace**

*The priest introduces the Peace*

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

**The Offertory**

*A Hymn may be sung. Bread and wine  
are brought to the altar and offered by the priest. We exchange a sign of peace.  
A Collection may be taken. We  
respond to the words of offering if said aloud:*

**Blessed be God for ever.**

Pray, my brothers and sisters, that this our sacrifice  
may be acceptable to God the almighty *we may stand*  
Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name, for our good  
and the good of all his Church.**

*The priest then says the Prayer over the Gifts*

**The Liturgy of the Eucharist**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest says the preface. We join in the words:*

**Holy, holy, holy, Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna  
in the highest. ✠ Blessed is he who comes in the  
name of the Lord. Hosanna in the highest.**

*The priest continues with the Eucharistic prayer.*

Christ is the bread of life:  
**When we eat this bread and drink this cup  
we proclaim your death, Lord Jesus,  
until you come in glory**

*At the end of the Eucharistic prayer*

... for ever and ever.  
**Amen.**

**The Communion Rite**

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,**

**on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace  
in our day. In your mercy keep us free from sin and  
protect us from all anxiety as we wait in joyful hope for  
the coming  
of our *The priest may insert this prayer at this point*  
Saviour, Jesus Christ.

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*We continue*  
We break this bread to share in the body of Christ  
**Though we are many, we are one body, because  
we all share the one bread**

*As the bread is broken, all say together:*

**Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
grant us peace.**

*The priest invites us to receive communion with these or similar words:*

This is the Lamb of God, who takes away the sins of  
the world. Blessed are those who are called to his  
supper.

**Lord, I am not worthy to receive you, but only say  
the word, and I shall be healed.**

*Communion is distributed. Please come forward to receive the Sacrament.  
If you would prefer to receive a blessing, please bring this sheet with you to  
signal this to the Priest. A Hymn may be sung.*

## **The Dismissal**

*The priest leads us in a prayer of thanksgiving, followed by the  
parish notices and banns of marriage then a blessing is said and  
the Mass ends.*

The Lord be with you.  
**And also with you.**

...and may almighty God bless you.  
The ✠ Father, and the Son, and the Holy Spirit.  
**Amen.**  
The Mass is ended, go in the peace of Christ  
**Thanks be to God.**

*We may make the Sign of the Cross as God's blessing is given.  
The Deacon or Priest then dismisses the people.*