

# Parishes of Bickleigh & Shaugh Prior

# Morning Prayer

on a Sunday in Ordinary Time

Please respond with the words in bold



#### **Preparation** A bell is rung

O Lord, open our lips and our mouth shall proclaim your praise.

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

#### Alleluia!

Give us the joy of your saving help and sustain us with your life-giving Spirit.

The officiant welcomes the congregation, after which a hymn may be sung

# Penitential Rite

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from our sin and turn to Christ, confessing our sins in penitence and faith.

Lord God,

we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation; through Jesus Christ our Lord. Amen.

May the Father of all mercies cleanse us from our sins, and restore us in his image to the praise and glory of his name, through Jesus Christ our Lord. Amen.

Blessed is the Lord, for he has heard the voice of our prayer;

therefore shall our hearts dance for joy and in our song will we praise our God.

The night has passed, & the day lies open before us; let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever. Amen.

A hymn may be sung

#### Psalms

The appointed psalmody is said from the Psalms sheet: the officiant says the off verses and the congregation respond together with the even verses, said slowly and with a small pause at the end of each line.

Each psalm ends with

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

#### Old Testament Canticle Ending with

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

### Scripture Reading

Either of the first or second readings may be used. The Gospel appointed for the Day is always read. At the end of each reading

This is the word of the Lord. Thanks be to God.

The reader then leads with this responsory

Awake, O sleeper, and arise from the dead. And Christ shall give you light.

You have died and your life is hid with Christ in God. Awake, O sleeper, and arise from the dead.

Set your minds on things that are above, not on things that are on the earth. And Christ shall give you light.

When Christ our life appears you will appear with him in glory. Awake, O sleeper, and arise from the dead, and Christ shall give you light.

## Gospel Canticle: The Benedictus (Luke 1: 68-79)

Blessed be the Lord, the God of Israel! He has visited his people and redeemed them.

He has raised up for us a mighty saviour in the house of David his servant, as he promised by the lips of holy people, those who were his prophets from of old.

A saviour who would free us from our foes, from the hands of all who hate us. So his love for our ancestors is fulfilled and his holy covenant remembered.

He swore to Abraham our father to grant us, that free from fear, and saved from the hands of our foes, we might serve him in holiness and justice all the days of our life in his presence.

As for you little child, you shall be called a prophet of God, the Most High. You shall go ahead of the Lord to prepare his ways before him,

To make known to his people their salvation through forgiveness of all their sins, the loving kindness of the heart of our God who visits us like the dawn from on high.

He will give light to those in darkness, those who dwell in the shadow of death, and guide us into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

**Sermon, Meditation or Reflection** This may be given by a member of the congregation, printed & shared or a recording/video may be played.

# Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A hymn may be sung

#### Prayers

The response to the intercessions may be:

Lord, hear us. Or Lord in your mercy Hear our prayer

This prayer for the departed may be used:

† Rest eternal grant unto them O Lord And let light perpetual shine upon them

May they rest in peace And rise in glory

The Hail Mary may also be used:

Hail Mary, full of Grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death

Collect of the Day The Lord's Prayer Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen. The Grace The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Let us bless the Lord Thanks be to God Taken from Common Worship © 2000 Archbishop's Council