



Parishes of Bickleigh
& Shaugh Prior

Morning Prayer

on a Sunday in
Eastertide

SURREXIT
ALLELUIA!

Please respond with the words in bold

Preparation

A bell is rung

O Lord, open our lips
and our mouth shall proclaim your praise.

In your resurrection, O Christ,
let heaven and earth rejoice. Alleluia.

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

Alleluia!

The officiant welcomes the congregation, after which a hymn may be sung

Penitential Rite

In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith

cf Romans 6:4

**Father,
we have sinned against heaven and against you.
We are not worthy to be called your children.
We turn to you again.
Have mercy on us, bring us back to yourself
as those who once were dead
but now have life through Christ our Lord. Amen**

May the Father of all mercies
cleanse us from our sins, and restore us in his image
to the praise and glory of his name,
through Jesus Christ our Lord.
Amen.

Christ has been raised from the dead:
the first fruits of those who sleep.

For as by man came death:
by man has come also the resurrection of the
dead;

for as in Adam all die:
even so in Christ shall all be made alive.

The night has passed, & the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.
Amen.

A hymn may be sung

Psalms

The appointed psalmody is said from the Psalms sheet: the officiant says the odd verses and the congregation respond together with the even verses, said slowly and with a small pause at the end of each line.

Each psalm ends with

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

Old Testament Canticle

Ending with

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

Scripture Reading

Either of the first or second readings may be used. The Gospel appointed for the Day is always read. At the end of each reading

This is the word of the Lord.
Thanks be to God.

The reader then leads with this responsory

Death is swallowed up in victory.
Where, O death, is your sting?

Christ is risen from the dead,
the first fruits of those who have fallen asleep.
Death is swallowed up in victory.

The trumpet will sound
and the dead shall be raised.
Where, O death, is your sting?

We shall not all sleep,
but we shall be changed.
Death is swallowed up in victory.
Where, O death, is your sting?

Cf 1 Corinthians 15

Gospel Canticle: The Benedictus *(Luke 1: 68-79)*

Blessed be the Lord, the God of Israel!
He has visited his people and redeemed them.

He has raised up for us a mighty saviour in the house of David his servant, as he promised by the lips of holy people, those who were his prophets from of old.

A saviour who would free us from our foes,
from the hands of all who hate us.
So his love for our ancestors is fulfilled
and his holy covenant remembered.

He swore to Abraham our father to grant us, that free from fear, and saved from the hands of our foes, we might serve him in holiness and justice all the days of our life in his presence.

As for you little child, you shall be called
a prophet of God, the Most High.
You shall go ahead of the Lord to prepare his ways
before him,

To make known to his people their salvation through forgiveness of all their sins, the loving kindness of the heart of our God who visits us like the dawn from on high.

He will give light to those in darkness,
those who dwell in the shadow of death,
and guide us into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be, world without end. Amen.

Sermon, Meditation or Reflection

This may be given by a member of the congregation, printed & shared or a recording/video may be played.

